

DISTRICT COURT - PRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

JAN 30 2026

MICHAEL A. LOPEZ  
Idaho State Bar. No. 8356  
NEZ PERCE TRIBE  
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100 Agency Road  
Lapwai, Idaho 83540  
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Facsimile: (208) 843-7377  
mlopez@nezperce.org

By \_\_\_\_\_ Clerk  
\_\_\_\_\_ Deputy Clerk

THOMAS L. MURPHY  
Admitted *Pro Hac Vice*  
NATIVE AMERICAN RIGHTS FUND  
250 Arapahoe Avenue  
Boulder, Colorado 80302  
Telephone: (303) 447-8760  
Facsimile: (303) 443-7776  
murphy@narf.org

*Counsel for the Nez Perce Tribe*

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE: PRBA

Case No. 59576

**SUBCASE NOS. 87-12364 and 87-12366**

**NOTICE OF SERVICE**

I hereby certify that on January 30, 2026, the Nez Perce Tribe ("Tribe") served a true and correct copy of the following:

1. NEZ PERCE TRIBE'S SECOND RESPONSE TO OBJECTOR WAYNE SCHWENNE TRUST'S DISCOVERY REQUESTS (Subcase No. 87-12364);
2. NEZ PERCE TRIBE'S SECOND RESPONSE TO OBJECTOR DNA KRICK TRUST'S DISCOVERY REQUESTS (Subcase No. 87-12366);

along with a copy of this Notice of Service to the parties identified in the attached Certificate of Service.

**CERTIFICATE OF SERVICE**

I hereby certify that on January 30, 2026, I filed a true and correct copy of the NOTICE OF SERVICE for the above listed subcase numbers via facsimile to the Clerk of the District Court at the fax number listed below.

CLERK OF THE DISTRICT COURT  
Palouse River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707  
Fax: (208) 736-2121

I further certify that on January 30, 2026,, Native American Rights Fund legal staff served a true and correct copy of this NOTICE OF SERVICE and

1. NEZ PERCE TRIBE’S SECOND RESPONSE TO OBJECTOR WAYNE SCHWENNE TRUST’S DISCOVERY REQUESTS (Subcase No. 87-12364);
2. NEZ PERCE TRIBE’S SECOND RESPONSE TO OBJECTOR DNA KRICK TRUST’S DISCOVERY REQUESTS (Subcase No. 87-12366);

by the methods indicated below:

IDWR DOCUMENT DEPOSITORY P.O. BOX 83720 BOISE, ID 83720-0098	<input checked="" type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> Hand-Delivered <input type="checkbox"/> Overnight Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail: <a href="mailto:Lacey.Rammell-OBrien@idwr.idaho.gov">Lacey.Rammell-OBrien@idwr.idaho.gov</a>
U.S. DEPARTMENT OF JUSTICE ENVIRONMENT & NATURAL RESOURCES DIVISION P.O. BOX 7611 BEN FRANKLIN STATION WASHINGTON, D.C. 20044-7611	<input type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> Hand-Delivered <input type="checkbox"/> Overnight Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail: <a href="mailto:emmi.blades@usdoj.gov">emmi.blades@usdoj.gov</a> <a href="mailto:hillary.hoffman@usdoj.gov">hillary.hoffman@usdoj.gov</a>

<p>CHIEF, NATURAL RESOURCES DIVISION  OFFICE OF THE ATTORNEY GENERAL  P.O. BOX 83720  BOISE, ID 83720-0010</p>	<p><input type="checkbox"/> U.S. First Class Mail, Postage Prepaid  <input type="checkbox"/> Hand-Delivered  <input type="checkbox"/> Overnight Delivery  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> E-mail:  <u><a href="mailto:David.Perkins@ag.idaho.gov">David.Perkins@ag.idaho.gov</a></u>  <u><a href="mailto:rowdy.keller@ag.idaho.gov">rowdy.keller@ag.idaho.gov</a></u></p>
<p>LILAS A. and TIMOTHY C. DAVIS, MAURINE  FINNEY, E. KRAUT FARMS, DNA KRICK  TRUST, WAYNE SCHWENNE TRUST</p> <p><i>Represented by:</i>  CANDICE M MCHUGH  380 S 4TH ST STE 103  BOISE, ID 83702</p>	<p><input type="checkbox"/> U.S. First Class Mail, Postage Prepaid  <input type="checkbox"/> Hand-Delivered  <input type="checkbox"/> Overnight Delivery  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> E-mail:  <u><a href="mailto:cmchugh@mchughbromley.com">cmchugh@mchughbromley.com</a></u>  <u><a href="mailto:cbromley@mchughbromley.com">cbromley@mchughbromley.com</a></u></p>

By 